

WEEK 3

Aug 22-28

AWAKEN **A GENERATION**

TO LIFE. TO PURPOSE. TO PASSION.

AUG 8-28, 2020

21 DAYS  OF PRAYER
for Arizona Schools and Universities



BRIDGEBUILDERS INTERNATIONAL
Leadership Network

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Day 15: Atheists & Agnostics

For God to Encounter the Least Likely

One of the most amazing examples of God transforming a heart *completely*, from a persecutor to a pillar of the faith, is the story of Paul (Acts 9:1-22). *While on the road to Damascus*, to arrest and persecute believers—a man who had given approval to the stoning of Stephen—he *had an encounter*. This one encounter changed the course of his life forever. Not only that, it changed the course of *history* forever!

Who knew that this same man, who took it upon himself to destroy the early Church, would go on to become one of its *greatest voices*? Who knew that he would draw so many into the Kingdom of heaven, and even go on to write much of the New Testament? Yet, God saw *beyond* what the eyes of man could see, and He worked a *complete transformation* in the hardest of hearts!

When we see the atheists and agnostics on our campus—whether student or professor, or even popular atheist voices in the media today—do we see them with the eyes of men or with the eyes of God? Do we see them through the eyes of *fear* or do we see them through the eyes of *faith*? Are we intimidated by them or are we *moved by the heart of God* for them? Can we see beyond who they are *now*, to see who God desires to transform them into?

Will we respond to the heart of God—to love our “enemies” and to pray for those who persecute us? (Matt. 5:44-46) Who knows, if that very person we’re praying for, could become a brother or a sister one day? Who knows, if they could become the next catalyst for revival on your campus!

Prayer:

- ◆ We pray for the students and professors at (your campus) who consider themselves atheist—we thank You that they are only *one encounter away* from knowing You and walking with You, Jesus! Just as it only took one encounter to transform the heart of a man named Saul, into one of the greatest men of God in history—we ask that You would do the same for atheist students and professors on our campus! We ask for Saul-to-Paul transformation encounters for every atheist on our campus, that they would know beyond any shadow-of-a-doubt that You are real, and that You are *turning their hearts* to You. We pray for their salvation, and even more so, we pray that You would raise them up to become *catalysts for revival* all across our campus!
- ◆ We pray for atheists and agnostics who have grown up in the Church, but have turned away or fallen away from You. Draw them back to Yourself, by the Holy Spirit! Speak to them in undeniable ways. Clear up all confusion from their past experiences with the Church and with other believers. Heal them of every offense and wound, and show them what it truly means *to know and to follow You, Jesus!*

- ◆ We pray for believers at (your campus) —give them boldness to love the atheists and agnostics on our campus, and to *fearlessly* share the gospel with them. Anoint them to share the words of heaven, which will bypass the mind and go straight to the heart. Allow Your words to bring conviction and awaken the consciences of those who are lost, to see their true condition before You and their need to be saved! Cause many atheists and agnostics to surrender their hearts and lives to Jesus, in the days and months to come. We declare a *great revival*, among the atheists and agnostics of our campus, that will transform even the hardest of hearts!!
- ◆ Remove every veil that blinds the minds of atheist and agnostic students and professors. (2 Cor. 4:4) We ask You to bind every antichrist spirit, every spirit of offense, misunderstanding, pride, confusion and accusation that is over them. Remove their hardness of heart. Holy Spirit, open their eyes to see, open their ears to hear, open their hearts to respond—that they would turn to You in brokenness, humility and absolute surrender! (Matt. 13:15) Do this great work for *Your* glory alone—Father, Son and Holy Spirit—in Jesus’ mighty name, amen! (Isaiah 2:11)

Day 16: Safety & Protection On the Campus

Psalm 91 Over Colleges & Universities

Since 2007, there have been 172 school shootings on colleges and universities in the U.S. In 2017 alone, there were 21 shootings on college campuses.¹

With a typical school year being 150-180 days, this means that, on average, a shooting occurred once every seven to eight school days.²

In total, 122 have been killed, 198 have been injured in these attacks. These numbers only account for gun-related injuries or deaths, and do not take into account other incidents of violence by other means.³

The walls have been broken down over our college campuses and over this young generation. We are in need of watchmen and watch-women who will stand in the gap, and who will rebuild the walls over our campuses and communities, through prayer. It could mean the lives of our brothers, sisters, sons, daughters, fathers and mothers on campus!

Let's declare Psalm 91 over our campus and over this next school year:

“Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty. I will say of the LORD, ‘He is my refuge and my fortress, my God, in whom I trust.’

“Surely he will save you from the fowler’s snare and from the deadly pestilence. He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.

“You will not fear the terror of night, nor the arrow that flies by day, nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.

“A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only observe with your eyes and see the punishment of the wicked.

“If you say, ‘The LORD is my refuge,’ and you make the Most High your dwelling, no harm will overtake you, no disaster will come near your tent.

“For he will command his angels concerning you to guard you in all your ways; they will lift you up in their hands, so that you will not strike your foot against a stone. You will tread on the lion and the cobra; you will trample the great lion and the serpent.

“Because he^[b] loves me,’ says the LORD, ‘I will rescue him; I will protect him, for he acknowledges my name. He will call on me, and I will answer him; I will be with him

in trouble, I will deliver him and honor him. With long life I will satisfy him and show him my salvation.” (NIV)

Prayer Points

- ◆ We declare that *every scheme of the enemy* hidden in darkness will be brought out into the light. Lord, remove the enemy’s protective covering and expose every plan of violence, terror and wickedness, to prevent them from being carried out on our college campus. We ask that You would shine Your light and expose the darkness, in order to protect the students and faculty on our campus.
- ◆ We bless our campus police and security forces to be alerted to every potential threat, and to be anointed to prevent every act of violence, apprehending those who are planning such evil. (Matt. 10:26) We release angelic security forces over our campus to patrol the dorms, the buildings, the social gathering spaces and the large venues of our campus. We release angels to link around our campus, and we declare that the Holy Spirit will be a *wall of fire* all around our campus, and the glory in our midst! (Zech. 2:5)
- ◆ Lord, we ask that Your presence would rest on our campus and release an atmosphere of safety, protection and life. We know that in the presence of the Good Shepherd, there is perfect peace. We ask that You would draw near and lead us beside still waters. Quiet our souls and cause us to rest in green pastures. (Psalm 23) Let our campus be known for the peace and presence of the Lord, flowing like a stream of living water.
- ◆ We ask that You would radically encounter those who have allowed the seeds of anger, violence, hatred and death to take root in their hearts. Let Your Holy Spirit dispel the darkness from their hearts, and let the power of Your perfect love begin to soften their hearts and draw them to repentance! We declare that even in the midst of plotting violence and evil, the *conviction* of the Holy Spirit would *seize their hearts*, and they would fall to their knees in heartfelt repentance. Release Your holy presence into their midst, bringing a holy fear of the Lord that will cause them to depart from evil. (Prov. 16:6, NKJV) Bring conviction of sin, righteousness and judgment over their hearts, that will lead to repentance and transformation, in Jesus’ mighty name! (John 16:8)

Endnotes

1. “After Virginia Tech shooting, gun violence still claims victims on college campuses,” by Matt Jones. Published April 10, 2018 on CollegiateTimes. <http://www.collegiatetimes.com/news/after-virginia-tech-shooting-gun-violence-still-claims-victims-on/article_4c27a5f2-3a98-11e8-9165-4f568030151b.html>. Accessed June 20, 2019.
2. “How long is a college semester?” Answered by Lisa Glickstein, PhD in Immunology, former lecturer Harvard Medical School. Published on Quora. <<https://www.quora.com/How-long-is-a-college-semester>>. Accessed June 20, 2019.
3. “After Virginia Tech shooting, gun violence still claims victims on college campuses,” by Matt Jones. Published April 10, 2018 on CollegiateTimes. <http://www.collegiatetimes.com/news/after-virginia-tech-shooting-gun-violence-still-claims-victims-on/article_4c27a5f2-3a98-11e8-9165-4f568030151b.html>. Accessed June 20, 2019.



Day 17: The Issue of Life

Turning Hearts Toward the Unborn

Perhaps no other issue is more critical in our nation and in our day, than this one issue. God is bringing it to the forefront, before the eyes and conscience of a nation, to such a degree that we can no longer remain neutral. *If we do not side with God on this issue, He will begin to oppose us and He will begin to remove His Spirit from our midst.*

According to the Word of God, **life begins in the womb:**

For it was You who created my inward parts; You knit me together in my mother's womb. I will praise You because I have been remarkably and wonderfully made. Your works are wonderful, and I know this very well. My bones were not hidden from You when I was made in secret, when I was formed in the depths of the earth. Your eyes saw me when I was formless; all my days were written in Your book and planned before a single one of them began.

-Psalm 139:13-16 (HCSB)

These verses tell us that while children may have been “unplanned” by their parents, once they are conceived, all of their days are being written and *planned* by our God, before even a single one comes to pass!

As Malachi 4:5-6 tells us, there must be a turning of the hearts of the fathers and mothers to the children, even if those fathers and mothers are 17-21 years of age. Especially among college students who have unexpectedly become parents, but also among faculty and staff, there *must* be a shift in the minds and hearts of a generation *regarding the issue of life in the womb.*

While we must never condone immorality within the Church, we must also not add the guilt of innocent bloodshed on top of this—for with such sins, an entire nation is in danger before the eyes of the Holy One, whose name is also Go'el—“the Avenger of Blood.”¹

With over 60 million innocent children who have been aborted in the womb since 1973, their blood *literally cries out* from the ground to the Father in heaven. (Gen. 4:10-11) We must, in turn, cry out for mercy over our land and plead the blood of Jesus to wash away the bloodguilt of our generation.

Even more than this, we must cry out for the *turning of the hearts of fathers and mothers* toward the children—for the mercy of God being released over our land is *entirely dependent* upon it!

Prayer:

- ◆ We come before Your throne of grace boldly, seeking *mercy* for our time of need. (Heb. 4:16) We know that we can only approach such a holy place through the blood of Your Son, Jesus (Heb. 10:19-20)—the pure and spotless Lamb of God, who takes away the sins of the world. (John 1:29) We plead the blood of Jesus over __ (your college) __, especially over the sins of sexual immorality and the shedding of innocent blood. We know that Your Word clearly reveals that both of these sins cause a defilement to come upon the land. (Num. 35:33; Lev. 18:24-28) We're asking that even as we begin to humble ourselves, to pray, to seek Your face, and to turn from our wicked ways, we are believing that You will hear from heaven, forgive our sins and heal our land! (2 Chron. 7:14)
- ◆ Turn the hearts of young fathers and mothers toward their children, even of their families toward them. (Mal. 4:5-6) We pray for young men and women who are unexpectedly discovering they are parents, especially those outside of the marriage covenant. We pray that You would meet them in those secret places of anxiety, fear, shame and isolation, and that You would release Your Spirit of healing and restoration. In the name of Jesus, we declare the power of fear and shame is being broken, that it has no place in their hearts, and is no longer allowed to keep them in darkness. Rather, give them courage to confess their sins and bring them into the light, that they would receive mercy and complete forgiveness! (Prov. 28:13; 1 John 1:9) Give this young generation the gift of a clean conscience before God and man, and the strength to do what is right before Your eyes.
- ◆ We pray for safe places for these young people to go, to find the support they need through family, friends and other believers. We pray for words of life, hope, strength and healing to be given to these young parents at strategic moments. Through these words, rescue the lives of children in the womb and bring courage to young people to keep their children.
- ◆ We ask that *through* supernatural intervention (dreams, visions, words, divine appointments) that You would begin to reveal to young parents *the purposes, plans and prophetic destiny* that You have for their child in the womb! (Jeremiah 1:5) Let them begin to see glimpses into their child's future calling, and through this, let them begin to see their own *holy calling* to bring forth this child into the world, and to raise him or her up in the ways of God! Instead of self-preservation, let them choose to lay down their lives for the next generation.
- ◆ Father, would You pour out the Spirit of Elijah upon *this generation*—to turn the hearts of the fathers to the children, and the hearts of the children to the fathers. We call forth a shift in the mind and heart of a generation, regarding the issue of life in the womb. Give Your people *courage* to side with You and to stand for life and for truth in this nation. In the mighty name of Jesus, amen!

Endnotes

1. "Goel," referenced from section from the International Standard Bible Encyclopedia. Published by BibleHub. <<https://biblehub.com/topical/g/goel.htm>>. Accessed June 28, 2019.
"Hebrew Names of God," by John J. Parsons. Published on Hebrew for Christians. <https://www.hebrew4christians.com/Names_of_G-d/Redeemer/redeemer.html>. Accessed June 28, 2019.
The "avenger of blood" is based upon Genesis 9:5-6.



Day 18: The Nations Are Gathered An Outpouring of the Holy Spirit

“When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.”

—Acts 2:1-4 (NIV)

When the Holy Spirit was poured out in the Upper Room, *the nations were all gathered together in one place*. They heard the wonders of God being declared in their own languages, and were *amazed!* As a result of this outpouring, 3,000 were saved and the early Church was birthed!

The nations are once again gathering together in one place. Other nations are sending their best and brightest to be trained on the college campuses of America. What would happen if the Holy Spirit was poured out again, and all the nations began to see and hear the wonders of God on our colleges and universities?

This outpouring of the Spirit birthed the first great revival that touched the nations of the earth. Could we believe for another great outpouring that could touch the nations of the earth, beginning on our college campuses?

Prayer:

- ◆ Father, we recognize that You are setting up the nations for *a divine visitation of Your Holy Spirit*, right here on our college campuses! We acknowledge that we are in need of a fresh outpouring of the Holy Spirit—for we are powerless to be Your witnesses without it! Would You endue us with power from on high to be Your witnesses on our campus, in our city, in our state, in our nation, and among the nations of the earth! (Acts 1:8) Let every nation once again hear Your praises and wonders being declared in their own language, and let multitudes begin to be saved—by the power of the Holy Spirit!
- ◆ Lord, we’re asking that every nation and every tribe represented on our college campus would experience the baptism of the Holy Spirit and fire! (Matt. 3:11; Acts 2) We’re asking that You would raise up catalysts and carriers of revival—from every nation, people group and language—who will carry Your glory back to their nations and to the ends of the earth! Let them boldly proclaim the gospel without fear, and with signs and wonders following them! (Acts 14:3; Mark 16:15-20; Heb. 2:3-4)

- ◆ We pray for an Upper Room company of believers—united in one heart and one mind—who will wait on You in prayer *until You pour out Your Holy Spirit* over this campus! We are asking that You would unite Your people across campus ministries, churches, denominations, ethnicities and generations—that the fullness of Your promise and the fullness of Your presence would be restored *in this generation!* Send the Holy Spirit for Your name’s sake, for the sake of Your people who are helpless without You, and for the sake of the lost multitudes in every nation on the earth. In Jesus’ mighty name, amen!

Day 19: The Moravian Fire, Part I: A Unity Movement

The Moravian Revival—Part I

One of the greatest revivals in history took place among the Moravians in 1727, “among a small community of believers from many different church backgrounds and denominations. They had come together in a place called Herrnhut, Germany, fleeing from religious persecution. Soon after they had settled in, the division and disunity became so intense among them (due to theological and denominational differences) that they were almost destroyed as a community!”¹

“In response, Count Zinzendorf gathered together the community and pleaded with them for reconciliation, unity and love.

‘On the same day, the Count entered into a covenant with the whole Congregation before the Lord. The (Moravians) unanimously promised, each for himself, in a most solemn manner, that they would be the faithful followers of our Saviour. They were ashamed of their former religious dissensions, and, with one consent, declared their determination to bury them all in oblivion. They renounced from the whole heart all self-love, self-will, disobedience, and spiritual pride. They wished to become truly poor in spirit, none sought to have the preference before others, and each of them desired to be taught by the Holy Ghost in all things.’”²

“As a result of this reconciliation, the presence of God began to pour out over their community. One day around 12 noon, while gathered at the church, God’s presence fell upon them so strongly, they were all facedown on the ground weeping, praying and singing until midnight (for 12 hours)! A few days later, as they gathered for a Communion service, they experienced an outpouring of God’s Spirit and revival began in their community!”³

Prayers for a Movement of Unity:

- ◆ Father, we acknowledge that we have allowed division, disunity, isolation and pride to separate us from one another, as the Body of Christ on our campus. We have given into competition and accusation in our hearts toward brothers and sisters. We have not truly *loved* one another as a family, nor set aside our differences to see the fullness of Your Spirit pour out among us. We repent for our sins—both personally and corporately—which have kept Your presence from dwelling among us.
- ◆ We acknowledge our *need* for one another—that we will never enter the fullness of Your purposes until we humble ourselves, learning to value and honor one another. Forgive us for coming into agreement with an independent spirit, thinking we don’t need one another. We declare

our dependence on *You* for all things, and our interdependence upon *one another* to see the fullness of God on the earth! (1 Cor. 12:20-27)

- ◆ We pray for a Spirit of unity—that we would be *one*, just as Jesus and the Father are one—that the world would know that ***Jesus has been sent by the Father!*** (John 17:20-23) Make us of *one heart* and *one mind*, having *all things* in common, just as the early Church experienced in the Book of Acts. (Acts 2:44; 4:32) You said that when we learn to dwell together in unity as a *family*, *there* the blessing would be commanded—even life forevermore! (Psalm 133) We ask for that supernatural grace—make us one, Holy Spirit!

Endnotes

1. Chris Ngai, “A Vision for Unity & 24-7 Prayer” (Tempe, AZ: Revival Legacy, 2018), p. 1.
2. Chris Ngai, *A Vision of Revival for College Campuses* (Tempe, AZ: Revival Legacy, 2017), p. 87.
3. Chris Ngai, “A Vision for Unity & 24-7 Prayer” (Tempe, AZ: Revival Legacy, 2018), p. 1.

Day 20: The Moravian Fire, Part II: A Prayer Movement *The Moravian Revival—Part II*

Only a week after the great outpouring of the Spirit over the Moravians, they “soon came under the conviction that no one should be working unless someone was praying. In response, they entered into a 24-hour prayer covenant with one another, 24 men and 24 women, who each committed to pray 1 hour every other day. Others soon joined and the number grew to 70. This one prayer meeting ended up lasting for over 100 years! Along with this 100-year prayer meeting, came a 100-year revival that accompanied—the longest lasting revival known in history!”¹

“The fire must be kept burning on the altar continuously; it must not go out’ (Leviticus 6:13, NIV). Day and night, they never let the fire go out, but continued in worship, prayer, seeking and surrender. This is the power of day and night prayer in transforming revival. When cultivated in the right way, it will transform everything: individual hearts, community life and the nations of the earth!”²

Prophetic Word for College Campuses (*Given to Jaeson Ma*)

“. . . the key to unlocking heaven and releasing revival over the campuses of our nation [will] be through raising up 24/7 Campus Houses of Prayer.”³

Prayers for a Movement of 24-Hour Prayer:

- ◆ Father, we come into agreement with the prophetic word *You* have spoken over the college campuses of America. We declare that the fire on the altar will burn continuously on our campuses, and that it will *never go out*. We ask that the same revival fire that came upon the Moravians will come upon the college campuses of our state!
- ◆ In this hour, raise up movements of 24-hour prayer and worship on every college campus in our state, that will unlock heaven and release revival over this generation! We ask that You would birth a fire *that would never go out*, even until the return of Jesus! We say, “Let it be so, Lord.” Upon the altar of our hearts and upon the altar of our college campuses, we agree that there will not be a moment of any time, day or night, where someone is not lifting up the name of the Lord, crying out for revival, crying out for mercy, crying out for a visitation on our campuses!! In Jesus’ name, amen.
- ◆ We ask that our college campuses would become *known for the presence of God*. That You would come *not just to visit*, but that You would come to *remain and to dwell among us*! More than anything else in this life, we just want *You*. We want to give You a resting place on our colleges and universities, that a generation would know this Love *worth living for and worth dying for*! Draw a generation to Yourself, that we would never cease to worship, to pray, to encounter You and to

offer ourselves continually on the altar as a living sacrifice! Let a generation learn how to abide in You, that the fire on the altar of our hearts *would never go out*. Oh God, *raise up Your house of prayer for ALL nations* (Isa. 56:7) on our college campuses, in the mighty name of Jesus, amen!!

Endnotes

1. Chris Ngai, "A Vision for Unity & 24-7 Prayer" (Tempe, AZ: Revival Legacy, 2018), p. 1.
2. Chris Ngai, *A Vision of Revival for College Campuses* (Tempe, AZ: Revival Legacy, 2017), p.108.
3. Jaeson Ma, *The Blueprint* (Ventura, CA: Regal Books, 2007), p. 105)

Day 21: The Moravian Fire, Part III: A Missions Movement

The Moravian Revival—Part III

“As the Moravians continued in 24-hour prayer, 7 days a week, they began to pray not just for their own community but also for other nations around them. And as they prayed, they began to fall in love with other nations, to the point where many of the believers in this small community began to go out as missionaries.

“The stories of how God moved among the Moravians are incredible. Some would actually try to sell themselves into slavery to reach the slaves of an atheist owner! Others willingly chose to enter into leper colonies, whose gates were heavily guarded—once you went in, you never came out ever again. Yet they went joyfully to share the love of Christ, and as soon as they would die, others were ready to take their place!

“History tells us that this small community of Moravians did more in missions in 20 years than ALL of the Protestant Church combined in the previous 200 years! In fact, the Moravians birthed the modern-day missions movement, and became the spark that ignited the First Great Awakening!”¹

“The Moravians were so ruined by the presence and love of God, that their hearts’ cry and missions’ motto became, ‘May the Lamb who was slain receive the reward of His suffering!’”²

Prayer for a Missions Movement Birthed from Revival:

- ◆ Lord, we ask that out of this prayer movement that *You* are raising up on the college campuses, that we would see *one of the greatest mission-sending movements that the world has ever seen!* We ask that You would begin to anoint hearts and commission young and old, from the place of prayer! We ask that prayer rooms all over our state would become birthing rooms for the purposes and dreams of God!
- ◆ We ask for a wave of Your Holy Spirit that would *flood the nations with the glory of God!* All across this earth, by the power of Your Holy Spirit, would You *awaken and revive a generation* for Your name’s sake! Anoint, raise up and send out hundreds of missionaries from our campuses, our cities and our state—to carry Your revival fire to the nations of the earth! We ask that tens of thousands, hundreds of thousands, even *millions* of souls would be saved through the laborers that are commissioned here in this state! We want souls to be saved in every tribe, nation and tongue—every people group to know the presence and glory of God!
- ◆ We ask that these missionaries that will be raised up would be rooted and established in the love of Christ (Eph. 3:17-19), that they would draw from the Father’s heart, and know their identity and calling in You. We ask that their ultimate desire in being sent out, would be the same as

the Moravians—“that the Lamb who was slain would receive the reward of His sufferings!” Let them see that *You* are beautiful and that *You* are worthy—and let their heart’s cry be that they could give *You something that You are worthy of!* Let this generation break the alabaster jar and pour out *everything* at Your feet. Let us give *You* the greatest offering of love that we could ever give—*the offering of our very lives, poured out for the sake of Love.* Let us see that *You* are worthy and that *You* are worthy of it all. Jesus, receive the reward of *Your* suffering—through the laying down of our lives and the offering of our hearts. We know the time is short, and we only have one life to give. May we give *You* a wholehearted offering of love that will be remembered forever in heaven’s history—as a generation and as a state—in *Your* name we pray, amen!!!

Endnotes

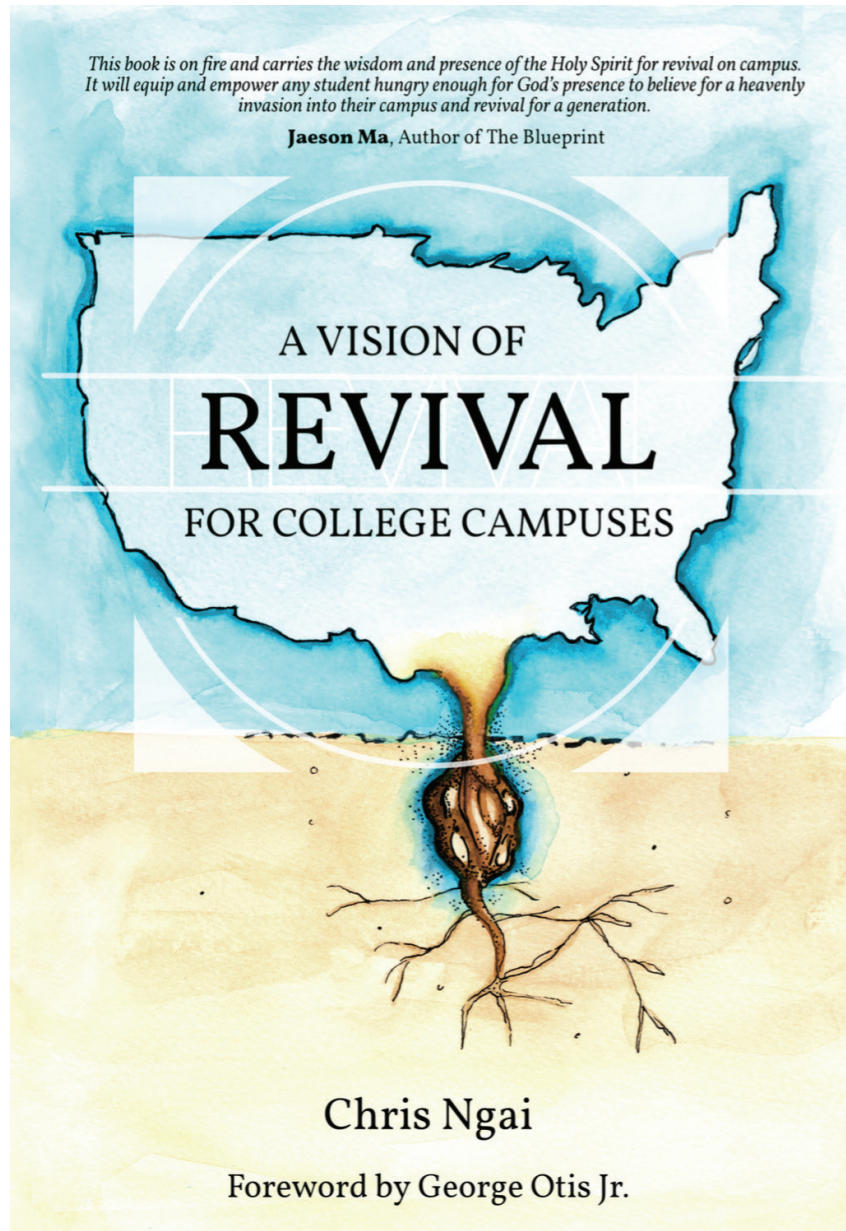
1. Chris Ngai, “A Vision for Unity & 24-7 Prayer” (Tempe, AZ: Revival Legacy, 2018), pp. 1-2, with slight adaptation.
2. Chris Ngai, *A Vision of Revival for College Campuses* (Tempe, AZ: Revival Legacy, 2017), p. 8.



To receive more vision for transforming revival on your college campus, discover keys that are essential for seeing the heavens open, learn common pitfalls to revival & how to overcome, and discover how you can be part of the story He's writing . . .

Be sure to check out the book:

A Vision of Revival for College Campuses



- www.visionofrevival.com -